

B 210A (Form 210A) (12/09)

IN THE UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

In re **Lehman Brothers Holdings Inc., et al.**

Case No. **08-13555 (SCC)**  
**(Jointly Administered)**

**PARTIAL TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

**Banc of America Credit Products, Inc**

Name of Transferee

**AG Super Fund International Partners, L.P.**

Transferor

Name and Address where notices to transferee should be sent:

Court Claim # (if known): 20121  
Total Amount of Claim Transferred:  
USD \$ 9,638,559.84

Banc of America Credit Products, Inc.  
c/o Bank of America Merrill Lynch  
Bank of America Tower – 3rd Floor  
One Bryant Park  
New York, NY 10036  
Attn: Ryan Weddle / Ante Jakic  
Telephone: (646) 855-7450  
Fax: (646) 834-9780 / (804) 264-1108  
E-mail: [ryan.weddle@baml.com](mailto:ryan.weddle@baml.com) / [ante.jakic@baml.com](mailto:ante.jakic@baml.com)  
Email: [bas.infomanager@bankofamerica.com](mailto:bas.infomanager@bankofamerica.com)

Date Claim Filed: 9/21/2009

Name and Address where transferee payments should be sent (if different from above):

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: /s/Seth Denson  
Transferee/Transferee's Agent

Date: 4/20/16

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.*

**EVIDENCE OF TRANSFER OF CLAIM**

**TO: THE DEBTOR AND THE BANKRUPTCY COURT**

For value received, the adequacy and sufficiency of which are hereby acknowledged, **AG Super Fund International Partners, L.P.** ("Assignor") hereby unconditionally and irrevocably sells, transfers and assigns to **Banc of America Credit Products, Inc.** ("Assignee") all of its right, title, interest, claims and causes of action in and to, or arising under or in connection with, claims in the aggregate amount of **\$9,638,559.84** (the "Claim"), as set forth in proof of claim number **20121** filed against Lehman Brothers Holdings Inc. ("Debtor") currently pending in the United States Bankruptcy Court for the Southern District of New York (the "Bankruptcy Court") In re Lehman Brothers Holdings Inc., et al., Case No. 08-13555 (SCC) (Jointly Administered).

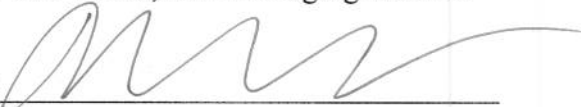
Assignor hereby waives any objection to the transfer of the Claim to Assignee on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Assignor acknowledges and understands, and hereby stipulates, that an order of the Bankruptcy Court may be entered without further notice to Assignor transferring to Assignee the Claim and recognizing the Assignee as the sole owner and holder of the Claim. Assignor further directs the Debtor, the Bankruptcy Court and all other interested parties that all further notices relating to the Claim, and all payments or distributions of money or property in respect of the Claim, shall be delivered or made to the Assignee.

IN WITNESS WHEREOF, this Evidence of Transfer of Claim is executed on April 20, 2016.

AG SUPER FUND INTERNATIONAL  
PARTNERS, L.P.

By: AG Super Fund International LLC General  
Partner

By: AG Funds, L.P. Managing Member

By: 

Name

Title

Michael L. Gordon  
Authorized Signatory

BANC OF AMERICA CREDIT PRODUCTS, INC.

By: \_\_\_\_\_

Name

Title

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**AG SUPER FUND INTERNATIONAL  
PARTNERS, L.P.**

By: AG Super Fund International LLC General  
Partner

By: AG Funds, L.P. Managing Member

By: \_\_\_\_\_  
Name  
Title

**BANC OF AMERICA CREDIT PRODUCTS, INC.**

By: \_\_\_\_\_  
Name  
Title  
**SETH DENSON  
DIRECTOR**